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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/17/2003 02:34 PM Pg: 1 of 2

Recording Requested by / Return To: LAKESHORE TITLE AGENCY 1301 E Higgins Road, ELK GROVE VILLAGE, IL 60007 03043938

Release Of Mortgage

WHEREAS the indebtcuness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLDWELL PATKER MORTGAGE Original Mortgagor: HARDLD WILLIAMS ANA WILLIAMS

Recorded in Cook County, Illinois, on 08'13'C1 as Instrument # 0010738654

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/13/2003

COLDWELL BANKER MORTGAGE

Lisa O. Cooper

Asst. Vice President

State of Nevada County of Washoe

On 06/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of COLDWELL BANKER MORTGAGE, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of COLDWELL BANKER MORTG we

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0015619257 P.I.F.: 05/30/03

FINAL RECON.IL 90798 Exec:6 Id:1 Inv# 471 06/13/03 12-031 IL Cook 2690:85 14

REMITTER

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0015619257 (12-031 IL Cook)

Tax ID: 15-08-316-027-0000

Date of mortgage: 07/27/01 Amount of mortgage: \$143450.00 Address: 543 Iroquois St Hillside, II 60162 LOT 224 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 223 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD IN THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4, SOUTH OF THE INDIAN BOUNDARY LINE. OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office