

UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/17/2003 09:48 AM Pg: 1 of 2

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NOEL PAGAN

LUZ PAGAN

to CLARK FINANCIAL CORPORATION

and thereafter assigned to

Last Assignment Book _____, Last Assignment Page _____ dated November 8th,

2001, calling for the original principal sum of

ONE HUNDRED FIFTY THOUSAND ONE HUNDRED DOLLARS AND
00/100

dollars (\$150,100.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0011105854 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 105 (EXCEPT THE SOUTH 11 FEET THEREOF, AND THE SOUTH 15 FEET OF LOT 106
IN HINKAMP AND CO'S BELMONT AVENUE SUBDIVISION, BEING A RESUBDIVISION OF
PART OF O.L. WATSON'S BELMONT HEIGHTS, ADDITION TO CHICAGO, A SUBDIVISION
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 3344 NORTH RUTHERFORD AVENUE, CHICAGO, ILLINOIS 60634
PARCEL # 13-19-416-022

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of April, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOEL PAGAN
0006071706

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of April 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

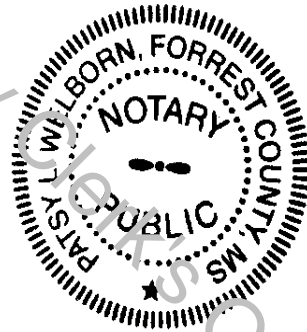
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0006071706
Name: NOEL PAGAN
Payoff Date: 03/17/2003
Employee ID: 2928