## **UNOFFICIAL COPY**

## SUBORDINATION AGREEMENT

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/17/2003 11:12 AM Pg: 1 of 2

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by MARK JAY KAMP AND LAURA CATHLEEN STROH N/K/A LAURA CATHLEEN KAMP the amount of \$20,000.00 dated JANUARY 17, 2003 and recorded as Document Number 0030296459, COOK County, Illinois Records, in favor of a mortgage executed by MARK JAY KAMP AND LAURA CATHLEEN KAMP in the amount of \$274,800.00, in favor of Fifth Third Mortgage Company, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as MARK JP KAMP AND LAURA CATHLEEN KAMP shall be indebted to Bank.

This Agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

Jamy Mc Learn

GAYLE SODERSTROM

STATE OF Illinois}

SS:

COUNTY OF COOK}

THE FIFTH THIRD BANK

EAST . DELL VICE PRESTDENT

10921 Whin Deer Corde Orland Park I L 60467

27-29-313-017

1756 FOB

before me, a Notary Public in and for said County and State, personally appeared EARL L. DELL VICE PRESIDENT OF THE FIFTH Voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary P

THIS INSTRUMENT WAS PREPARED BY

Fifth Third Bank 10759 W. 159<sup>th</sup> Street Orland Park, IL 60467

"OFFICIAL SEAL"

MADELYN E. LYNCH

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES SEPT. 27, 2004

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## **UNOFFICIAL COPY**

EXHIBIT A LEGAL DESCRIPTION OF SUBJECT PROPERTY

The legal description for the property located at:

10921 WHITE DEER CR ORLAND PARK, IL 60467

is as follows:

LOT 57 IN DEER POINT ESTATES III, A SULAP VISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TO WISHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**LOAN NUMBER** 

8618092

BADE (12/98)