


**SPECIAL WARRANTY DEED**  
(Corporation to Individual)  
(Illinois)

  
0319832003  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/17/2003 08:12 AM Pg: 1 of 3

THIS AGREEMENT, made this 17<sup>th</sup> day of February, 2003, between HOMECOMINGS FINANCIAL NETWORK INC. created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, and ~~FRIDAY F. OHLIN~~


Harris Bank trust no. 113383 dated, & March 25, 1985  
(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 25 IN BLOCK 6 IN STORKE'S SUBDIVISION OF AUBURN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IL COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

CITY TAX  
  
CITY OF CHICAGO  
JUL. 16. 03  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 000001233  
REAL ESTATE TRANSFER TAX  
0026250  
FP 102812

3

# UNOFFICIAL COPY

Permanent Real Estate Numbers: 20-28-315-007

Address of the Real Estate: 7721 SOUTH EMERALD AVE., CHICAGO, ILLINOIS, 60620

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its REC Manager ~~President~~, and attested by its REC Liquidation ~~Secretary~~ Manager, the day and year first above written.

HOMECOMINGS FINANCIAL NETWORK INC.

By Steve Hanson  
REC Manager President

Attest: [Signature]  
REC Liquidation Secretary Manager

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 123 W. Madison St. Suite 402, Chicago, IL 60602.

Property of Cook County Clerk's Office

0 0 3 2 0  
FR 10942  
JUN - 8'03  
STATE OF ILLINOIS  
REALESTATE TRANSFER TAX  
DEPT OF REVENUE  
232.50

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
JUN 9 2 50 PM '03  
STAMP  
FR 10942

# UNOFFICIAL COPY

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF Minnesota )  
 ) ss.  
COUNTY OF Hennepin )

I, Susan Ritchie Larson, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Hanson, personally known to me to be the <sup>Regional</sup> ~~Vice President~~ of HOMECOMINGS FINANCIAL NETWORK INC., a Delaware corporation, and Melanie Colton, personally known to me to be the Regional Manager ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Regional Manager ~~President~~ and Regional Manager ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17<sup>th</sup> day of February, 2003.

Susan Ritchie Larson  
Notary Public

Commission

Expires 1/31/2003

