



0319833288

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/17/2003 01:47 PM Pg: 1 of 2

Prepared By:

MAUREEN HALL  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and When Recorded Mail To

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
901 SEMMES AVENUE  
RICHMOND, VIRGINIA 23224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 0141723007

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
901 SEMMES AVENUE, RICHMOND VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 2003  
executed by

ANDREW MENDELSON, HUSBAND AND  
LINDA MENDELSON, WIFE

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. 0319833288, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1410 ROSALIE STREET, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CDK MORTGAGE, INC.

COUNTY OF \_\_\_\_\_

On JULY 11, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Donna L. Doberstein  
known to me to be the President  
and

*Donna L. Doberstein*  
By: Donna L. Doberstein  
Its: President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: *Stephanie Williams*

Notary Public *Maureen Hall*  
COOK County,

Witness: \_\_\_\_\_  
**OFFICIAL SEAL  
MAUREEN HALL**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/05/03

My Commission Expires 8/5/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*PK343*

1913954CE 2003  
CENTRAL ILLINOIS ASSOCIATED  
Rev. 03/15/02 DPS 171

# UNOFFICIAL COPY

0141723007

## RIDER - LEGAL DESCRIPTION

LOT 11 IN BLOCK 3 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON, BEING IN THE NORTHEAST FRACTIONAL QUARTER AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-12-206-004-0000