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0319834082

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/17/2003 11:15 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6321 N Avondale Ste 104 Chicago, IL 60631
does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **July 3, 2003**

KONSTANTIN STOLYAROV and NINA STOLYAROV, husband and wife

, made and executed by

to and in favor of **Alliance Capital Mortgage Corporati**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

2035 Avalon Court
Northbrook IL 60062

Pin # 04-30-211-029-1084

such Mortgage having been given to secure payment of **Two Hundred Thousand and no/100**

(\$ **200,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as

No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

AC3-1261

3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 3, 2003**

Alliance Capital Mortgage Corporati

Witness _____

(Assignor)

Witness _____

By: Susan Gaudin Jgs
(Signature)

Attest _____

(Title)

Seal:

ATTORNEY IN FACT

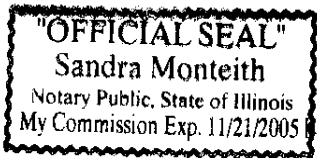
[Corporate/Partnership Acknowledgement]

State of Illinois
County of NAME

This instrument was acknowledged before me on 7/3/03
by Susan Gaudin

as _____
of POA **Alliance Capital Mortgage Corporati**

Jandra M. ...



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Alliance Capital Mortgage Corporati

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THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A03-1261

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 19-3-K-2035 IN THE GLENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1997 AS DOCUMENT 97845875 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98251385 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

[Handwritten signature]