

UNOFFICIAL COPY

**PARTIAL RELEASE OF
MORTGAGE
BY CORPORATION**

Return To:
Charter One Mortgage Corp.
Attn: Rebecca J. Crown
P.O. Box 6260
Glen Allen, VA 23058-9962
Prepared By:
Rebecca J. Crown
LOAN #11170131



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/17/2003 09:19 AM Pg: 1 of 3

-----FOR RECORDERS USE-----

CHARTER ONE BANK, N.A. FORMERLY CHARTER ONE BANK, F.S.B., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **RAJ S. VARDHAN AND RANJANI VARDHAN HUSBAND AND WIFE.**

Commonly known as **1150 REGENCY CT, SCHAUMBURG, IL 60193**

Its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage given to St. Paul Federal, A Division of Charter One Bank, N.A. FORMERLY CHARTER ONE BANK F.S.B. dated **AUGUST 17, 2001**, and recorded on **SEPTEMBER 13, 2001** in the Recorder's Office of **COOK** County, Illinois as **DOCUMENT NO 0010847357** to the premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION - PIN# 07-33-104-151

Together with all the appurtenances and privileges hereunto belonging or appertaining.

Charter One Bank, N.A. Formerly
Charter One Bank, F.S.B.

BY: Kathryn C. Cuthrell
Kathryn C. Cuthrell, Authorized Signor

ATTEST: Ann L. Holland
Ann L. Holland, Authorized Signor

5 - yes
p. 3
5 - no
m - yes
ca

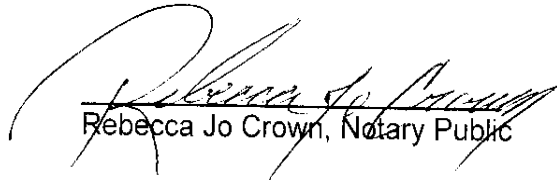
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STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

I, Rebecca Jo Crown, a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY that Kathryn C. Cuthrell, personally known to me to be the Authorized Signor of Charter One Bank, F.S.B., a corporation of New York, and Ann L. Holland, personally known to me to be the Authorized Signor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signers, they signed and delivered the said instrument and caused the corporation seal to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of November 2002.

My commission expires: 04/03/2003


Rebecca Jo Crown, Notary Public

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LEGAL DESCRIPTION

THAT PART OF LOT 16 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE NORTH 01 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 16 A DISTANCE OF 126.36 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 16 A DISTANCE OF 59.19 FEET TO THE NORTHWEST CORNER OF SAID LOT 16; THENCE EASTERLY ALONG THE ARC OF A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 16, BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 280.00 FEET, HAVING A CHORD BEARING NORTH 81 DEGREES 27 MINUTES 02 SECONDS EAST, FOR A DISTANCE OF 93.34 FEET TO THE NORTHEAST CORNER OF SAID LOT 16; THENCE SOUTH 24 DEGREES 15 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 16, A DISTANCE OF 58.61 FEET TO A POINT OF CURVATURE ON THE EASTERLY LINE OF SAID LOT 16; THENCE SOUTHERLY ALONG THE ARC OF A CURVE, BEING THE EASTERLY LINE OF SAID LOT 16, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 205.00 FEET, HAVING A CHORD BEARING OF SOUTH 24 DEGREES, 06 MINUTES 24 SECONDS EAST, FOR A DISTANCE OF 100 FEET; THENCE SOUTH 81 DEGREES 00 MINUTES 00 SECONDS WEST, 118.86 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 07-33-104-151