

UNOFFICIAL COPY

Prepared By:

JEAN ZHANG
5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/17/2003 07:41 AM Pg: 1 of 3

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
5757 SOUTH CASS AVENUE
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

8138907
2 3104673 20 + 3

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0026925511

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 18, 2003**
executed by

THANH DO AND

KIMBERLY P. DO, HUSBAND AND WIFE

to **HOMELAND MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5757 SOUTH CASS AVENUE**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. **319835679**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3911 GALESBURG AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

HOMELAND MORTGAGE COMPANY

On **JUNE 23, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ZHU CHEN

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

COOK
County,

My Commission Expires _____

By: **ZHU CHEN**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

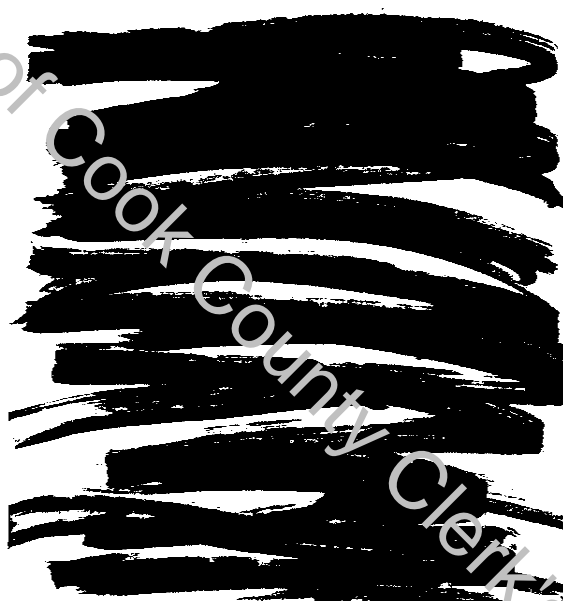
Stamp: JUN 23 2003

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

02-01-205-021

Property of Cook County Clerk's Office



SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0026925511

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008138907 HL
STREET ADDRESS: 3911 GALESBURG AVENUE
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 02-01-205-021-0000

LEGAL DESCRIPTION:

LOT 105 IN TIBURON PLANNED UNIT DEVELOPMENT IN PART OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office