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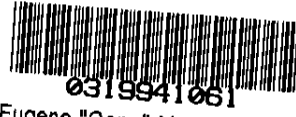
Prepared By:

Mindi Norton
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE, ILLINOIS 60074



and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE
ILLINOIS 60074



0319941061
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/18/2003 11:02 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 607065505

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 1, 2003** executed by **Harris Bank Palatine**, as trustee under trust agreement dated **August 3, 1998** and known as trust number **6969**

AS TRUSTEE UNDER TRUST AGREEMENT DATED **AUGUST 3, 1998** AND KNOWN AS TRUST NUMBER **6969**

to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 100 PALATINE, ILLINOIS 60074** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

128 Caryville Lane, Schaumburg, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

BILTMORE FINANCIAL BANCORP, INC.

On **JULY 7, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL F. BISCHOF
known to me to be the **PRESIDENT**
and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Mindi M. Norton

My Commission Expires 3/29/06 **COOK** County

Michael F. Bischof
By: **MICHAEL F. BISCHOF**
Its: **PRESIDENT**

By:
Its:

Witness: **OFFICIAL SEAL**
MINDI M. NORTON
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 03/29/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

607065505

RIDER - LEGAL DESCRIPTION

LOT 76 IN WEATHERSFIELD WEST UNIT NUMBER 1, BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MARCH 29, 1978 AS DOCUMENT NUMBER 24381158 IN COOK COUNTY,
ILLINOIS

07-19-404-008 VOL 187