

UNOFFICIAL COPY



Box 169
REI 112021
Release Deed

This Instrument was
PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL 60601-3294
SEE BACK
SD Call



0319941125
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/18/2003 02:56 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Henry Barnes and Jacqueline Barnes, his Wife**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantor is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook** County, in the State of Illinois, as Document Number **25 669 846**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 20-24-418-018-1011

PROPERTY ADDRESS: 2212 East 70th Street #2-B, Chicago, IL 60649

[] MAIL TO: Henry Barnes 2212 E 70th St. # 2-B, Chicago IL 60649

NAME REI Title

STREET 1603 Orrington

CITY Evanston IL 60201

[] RECORDER'S OFFICE BOX NUMBER 333

3

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE JUL 03 2003



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

By: *[Signature]*
Assistant Vice President

State of Illinois
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE JUL 03 2003

[Signature]
Notary Public



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Exhibit A
Doc # 25 669 846
Legal Description

Unit No. 2212-B2 in Greenway Court Condominium, as delineated on a survey of the following described real estate:

PARCEL 1:
THE EAST 106 FEET OF THE SOUTH WEST 1/4 OF BLOCK 9 (EXCEPT THE NORTH 175 FEET THEREOF) IN SOUTH SHORE DIVISION NUMBER 5, OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM CARL J. RINGBLOOM AND ALICE V. RINGBLOOM, HIS WIFE, AND OTHERS TO HENRY ROTH AND LUCY ROTH, HIS WIFE, DATED DECEMBER 18, 1923 AND RECORDED JANUARY 4, 1924 AS DOCUMENT NUMBER 8240753, FOR A PERPETUAL RIGHT FOR LIGHT, AIR, AND INGRESS AND EGRESS, OVER AND UPON THE NORTH 12 1/2 FEET OF THE WEST 83 FEET 6 INCHES OF THE SOUTH 124 FEET 7 3/4 INCHES OF THE SOUTH 124 WEST 1/4 OF BLOCK 9, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:
LOT 9 (EXCEPT THE EAST 4 FEET THEREOF) ALL OF LOT 10 AND LOT 11 (EXCEPT THE WEST 13.51 FEET THEREOF) IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25529266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.