UNOFFICIAL COP QUIT CLAIM DEED Statutory (Illinois) Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/18/2003 12:12 PM Pg: 1 of 4 NAME & ADDRESS OF TAXPAYER: RECORDER'S STAMP JUANITA State of Des Flb nes County of _ Tex (# 10.00) and other good and valuable considerations (n) and paid. CONVEY AND QUIT CLAIM to all interest in the following described Real Estate situated in the County of__ Property not located in the corporate limits of SEE AHAChed KideK the Cly of Des Plaines, Deed or instrument not subject to transfer tax.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

MAIL TO:

Des Plames

THE GRANTOR (S)

for and in consideration of

of the City

Illinois, to wit:

Permanent Index Nun	nber(s):	09-01	-401-01			
Property Address:	• • • • • • • • • • • • • • • • • • • •	Reding	Circle,	Des PLATORS,	72 600 B	
DATED this	17th	day of _	June		2003.	
x trans	Soon		_(SEAL) _	x Chy	Soy	(SEAL)
JUNNITA	500Ng			CHENG So	ong	
			(SEAL)			(SEAL)
			-	DUA 303		

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

T29.12.94

UNOFFICIAL COPY

STATE OF ILLINOIS County of Ollinots ss	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEI	REBY CERTIFY
THAT June to be the same person(s) whose name(s) is /are subscribed instrument, appeared before me this day in person, and acknowledged that the sealed and delivered the said instrument as the instrument act, for the united that the sealed and delivered the said instrument as	Z 316110u,
therein set forth, including the release and waiver of the right of homestead.	
Given under my and and notarial seal, this 17th day of June	,20 <u>os</u> .
· Luct -	
My commission expires on	Notary Public
E"OFFICIAL SEAL"	
LEE - CHUNG FANG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/30/2003 COUNTY - ILLINOIS TRAN	ISFER STAMPS
IMPRESS SEAL HERE EXEMPT UNDER PROVISIONS OF	F PARAGRAPH REAL ESTATE
NAME AND ADDRESS OF PREPARER: TRANSFER ACT	
9684 NEDING CINCLE Buyer, Seller of Representative	
DESPLANES IZ 60016	•
** This conveyance must contain the name and address of the Grantee for tax billing pur ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55	poses: (Chap. 55 LCS 5/3-5022).
	CO
	QUIT Joint Te
TO	QUIT CLAIM DEED Joint Tenancy Illinois Statutory
	[M D]
	EED tutory

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UNOFFICIAL COPY

STREET ADDRESS: 9684 REDING CIRCLE

CITY: DES PLAINES COUNTY: COOK

TAX NUMBER: 09-09-401-077-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1965 AS DOCUMENT 19630839, DESCRIBED AS FOLLOWS:: COMMENCING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 38 MINUTES 25 SECONDS EAST ON THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 120.82 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND BEING HEREIN DESCRIBED; THENCE CONTINUE SOUTH 88 DEGREES 38 MINUTES 25 SECONDS EAST ON SAID SOUTH LINE 130.0 FEET; THENCE NORTH 14 DEGREES 05 MINUTES 24 SECONDS EAST A DISTANCE OF 317.23 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFF RESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 55 DECREES 44 MINUTES 40 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 92.09 FILT TO A POINT 284.73 FEET NORTH 27 DEGREES 24 MINUTES 36 SECONDS EAST OF THE POINT OF JEGINNING; THENCE SOUTH 27 DEGREES 24 MINUTES 36 SECONDS WEST 284.73 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRISS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT 20016197 AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489 OVER AND UPON: A. THE NORTH 33 FEET OF LOT 1 B. THE WRST 33 FEET OF LOT 1 C. THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1 AND 562.53 FEET NORTHERLY OF THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE EASTERLY AT RIGHT ANGLE TO SAID WEST LINE OF LOT 1, A DISTANCE OF 270 FEET D. THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS E. THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 2/0 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 615.82 FEET EAST OF MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE 84 DEGREES FROM EAST TO NORTH NITH SAID MOST WESTERLY SOUTH LINE OF LOT 1, A DISTANCE OF 270 FEET F. THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS C. THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHVEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS H. THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS I. THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALL BEING IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL ONE AFORESAID) ALL IN COOK COUNTY, ILLINOIS

CLEGALD

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UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated .	JWE 19.	,2 <u>003</u>	Signature:	JUMA Granto	or or Agent
Subscri	bed and sworn to before	me by the			
said _					
this	day of <u>U19-0-</u>	3	•	"OFFICIAL SEAL" DEBORAH M. MORLE Notary Public, State of Illin My Commission Expires 7/27	טום :
	Notary Public	Ox C	•	••••	
			94		
assignn foreign partner recogn	rantee or his agent affirment of beneficial interest corporation authorized riship authorized to do buized as a person and authorized.	st in a land tr to do busine siness or acqu	ust is efficer a ss or acquire sire and hold	a natural person, and and hold title to fitle to real estate in	real estate in Illinois, an Illinois, a
	the State of Illinois.	~ /C 7 cc	, ¬	Maha	Frido.
Dated	ble supo Jun	$\frac{C}{C}$, $\frac{7}{C}$	Signature:	Grant	ee or Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

"OFFICIAL SEAL"
DEBORAH M. MORLEY

Notary Public, State of Illinois My Commission Expires 7/27/04

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

SGRTOREE

Subscribed and sworn to before me by the

Notary Public

this ____ day of _