



0319942347

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/18/2003 12:13 PM Pg: 1 of 2

Prepared By:

BETH XU  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE  
WESTMONT  
ILLINOIS 60559

**C.T.I./R**  
**8141758**  
**23102045**  
**3083**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0028361277

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**

**3601 MINNESOTA DRIVE, MAC #0701-022, MINNEAPOLIS, MINNESOTA 55435**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 19, 2003**  
executed by

**CHENG SOONG, MARRIED**

to **FORTUNE MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **700 EAST OGDEN AVENUE-SUITE 111**  
**WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No.

**0319942346**  
described hereinafter as follows:

**COOK**

, page(s)

, as Document No.

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

**9684 REDING CIRCLE, DES PLAINES, ILLINOIS 60016-1551**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF

**FORTUNE MORTGAGE COMPANY**

On **JUNE 24, 2003** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **Joseph H Fang**  
and **President**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires **08/30/03**

By: \_\_\_\_\_  
Its: **Joseph H Fang**  
**President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOOK 333-07**

**UNOFFICIAL COPY**

STREET ADDRESS: 9684 REDING CIRCLE  
 CITY: DES PLAINES COUNTY: COOK  
 TAX NUMBER: 09-09-401-077-0000

**LEGAL DESCRIPTION:**

## PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1965 AS DOCUMENT 19630839, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 38 MINUTES 25 SECONDS EAST ON THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 120.82 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND BEING HEREIN DESCRIBED; THENCE CONTINUE SOUTH 88 DEGREES 38 MINUTES 25 SECONDS EAST ON SAID SOUTH LINE 130.0 FEET; THENCE NORTH 14 DEGREES 05 MINUTES 24 SECONDS EAST A DISTANCE OF 317.23 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 92.09 FEET TO A POINT 284.73 FEET NORTH 27 DEGREES 24 MINUTES 36 SECONDS EAST OF THE POINT OF BEGINNING; THENCE SOUTH 27 DEGREES 24 MINUTES 36 SECONDS WEST 284.73 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT 20016197 AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489 OVER AND UPON: A. THE NORTH 33 FEET OF LOT 1 B. THE WEST 33 FEET OF LOT 1 C. THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1 AND 562.53 FEET NORTHERLY OF THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE EASTERLY AT RIGHT ANGLE TO SAID WEST LINE OF LOT 1, A DISTANCE OF 270 FEET D. THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS E. THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 615.82 FEET EAST OF MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF LOT 1, A DISTANCE OF 270 FEET F. THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS G. THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS H. THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS I. THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALL BEING IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL ONE AFORESAID) ALL IN COOK COUNTY, ILLINOIS