

UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90794)
P.O. Box 1710, Campbell, CA



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/18/2003 08:00 AM Pg: 1 of 2

Prepared by: Eric Twitchell
Sovereign Bank, One Sovereign Way, E. Providence, RI 02915

1st LN#: 80101146041

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CONTIMORTGAGE, CORP.

by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

SOVEREIGN BANK, (Assignee)
with an address of One Sovereign Way, E. Providence, RI 02915

Said mortgage is recorded in the State of IL, County of Cook
on 12/02/98 as Instrument/series/file: 08087963

Original Mortgagor: JIMMIE RICE, ALMATRISE RICE
Original Mortgagee: FIRSTPLUS FINANCIAL, INC.

The aforementioned mortgage secured property more fully described as follows:

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 04/28/2003

SOVEREIGN BANK

Successor In Interest for CONTIMORTGAGE, CORP.

By: _____

Peter Wald
Vice President

State of Rhode Island
County of Providence

On 04/28/2003, before me, the undersigned, a Notary Public, in and for said State, personally appeared
Peter Wald personally known to me or proved to me on the basis of satisfactory evidence to be
the individual whose name is subscribed to the within written instrument and acknowledged to me that
he executed the same in his authorized capacity, and that by his signature on the instrument the
individual, or the person upon behalf of which the individual acted, executed the instrument, and that such
individual made such appearance before the undersigned in the County of Providence, State of Rhode Island.
This assignee is not acting as a nominee of the mortgagor and that the mortgage continues to
secure a bona fide obligation.

Notary: Mark J. Newton

My Commission Expires July 11, 2006

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Gene
my
J.M.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 80101146041 (12-031 IL Cook)

Tax ID #: 20-18-213-037

Date of mortgage: 11/23/98

Property Address: 5638 Paulina Chicago, IL 60636

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS. AS MORE FULLY DESCRIBED IN DEED DOC # 97825498. ID # 20-18-213-037. BEING KNOWN AND DESIGNATED AS LOT 16 IN BLOCK 6, IN ASHLAND. A SUBDIVISION IN THE NORTH 1/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST HALF OF THE NE 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD P.M. IN COOK COUNTY ILLINOIS. BY FEE SIMPLE DEED FROM JIMMIE RICE AS SET FORTH IN DOC # 97825498, DATED 10/21/1997 AND RECORDED 11/04/97 COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office