

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/18/2003 07:39 AM Pg: 1 of 3

Loan Number:
486142

Prepared by:
Rhonda Western
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Patrick J Cramer
Joanne M Cramer
10732 S Drake Ave
Chicago, IL 60655-2616

PLEASE RECEIPT AND RETURN
CHESTERFIELD FEDERAL SAVINGS AND LOAN
10801 S. Western Ave., Chicago, IL 60643
Attention: CAROL A. SMITH
1 OF 2 M305212-0

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

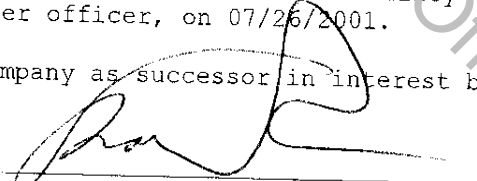
Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Patrick J Cramer and Joanne M Cramer, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/17/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/30/1993 of records, Auditor's File No./Document No. 93-598475. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal

Property Address: 10732 S Drake Ave, Chicago, IL 60655, P.N. 24-14-400-063

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 07/26/2001.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: 
Shawn Biven, Manager

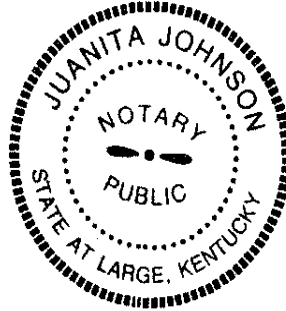
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/26/2001 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Juanita Johnson
~~Wicky Butcher~~
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: ~~November 22, 2004~~

JUANITA JOHNSON
Notary Public, State at Large, KY
My Commission Expires 05-16-06



Property of Cook County Clerk's Office

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M 305212-0 CRAMER

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COOK

County, Illinois:

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 3/11/83, AND RECORDED 3/15/83, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 2653-5514, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 1 AND THE NORTH 10.29 FEET OF LOT 3 IN HOLMES RESUBDIVISION OF BLOCK 5 IN HILLSDALE, BEING IN HILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION ___, TOWNSHIP 37 NORTH, RANGE ___, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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3 OF 3

CRAMER

M305212-0