

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

THELMA L. CARTWRIGHT  
BRUCE A. CARTWRIGHT  
3103 UNION AVE  
STEGER, IL 60475  
Loan No: 0001233931



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/18/2003 07:43 AM Pg: 1 of 2

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

508113

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein -after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto THELMA L. CARTWRIGHT / BRUCE A. CARTWRIGHT their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing the date November 23, 1993 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 93992449, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 31-24-433-001-0000 Tax Unit No.

Witness Our hand(s) and seals(s), May 2, 2003.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

BY: Tim Weber  
Tim Weber  
Chief Financial Officer

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY: Mary Rihani  
Mary Rihani  
Asst. Secretary

STATE OF ILLINOIS )

COUNTY OF Cook )

On May 2, 2003, before me, the undersigned Notary Public, personally appeared Tim Weber and Mary Rihani and known to me to be the Chief Financial Officer and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block  
Notary Public

# UNOFFICIAL COPY

BOX 327

93992449

CARTWRIGHT

G 358712

DEPT-01 RECORDINGS \$31.00  
T#9999 TRAN 1927 12/04/93 14:08:00  
#128 # \*—73—792447  
COOK COUNTY RECORDER

10.7.94344

[Space Above This Line For Recording Data]

State of Illinois

## MORTGAGE

FHA Case No.

131:7430451 703

CMC NO. 0001233931

THIS MORTGAGE ("Security Instrument") is given on **November 23, 1993**. The Mortgagor is **BRUCE A. CARTWRIGHT and THELMA L. CARTWRIGHT His Wife**

("Borrower"). This Security Instrument is given to **Crown Mortgage Co.**

93992449

which is organized and existing under the laws of **the State of Illinois**, and whose address is **6141 W. 95th Street Oak Lawn, IL 60453**

("Lender"). Borrower owes Lender the principal sum of **SEVENTY FOUR THOUSAND TWO HUNDRED SIXTY THREE & 00/100 \*\*\*\*\***

Dollars (U.S. \$ **74,263.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2023**.

This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 17 IN BLOCK 3 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1957, AS DOCUMENT 16978902 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1957, AS DOCUMENT LR1752498, IN COOK COUNTY, ILLINOIS.**

3100  
*[Handwritten Signature]*

TAX ID NO. 31-24-433-001 VOL. 179  
TAX ID NO.  
TAX ID NO.  
which has the address of **415 RUTLEDGE STREET, PARK FOREST**  
Illinois **60466**  
[Zip Code] ("Property Address");

[Street, City].