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0318947144

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 07/18/2003 11:18 AM Pg: 1 of 3

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

SBA Loan No. 3327884007

KNOW ALL MEN BY THESE PRESENTS, THAT, U.S. Small Business Administration, an agency of the United States Government, does hereby quit claim and convey unto TCH Realty, Ltd., an Illinois Corporation, and assigns, all right, title and interest that it may have acquired in, through or under a certain mortgage dated 19th day of May, 2000 to CenterPoint 504, NFP f/k/a South Towns Business Growth Corporation and recorded on June 02, 2000 as Document No. 00399126 at Recorder's Office of Cook County, Illinois, and assigned to U.S. Small Business Administration by an Assignment Of Mortgage recorded on June 02, 2000 as Document No.00399127, together with that the Memorandum of Lease and Assignment to CenterPoint 504, NFP f/k/a South Towns Business Growth Corporation and recorded on June 02, 2000 as Document No. 00399128 in the Recorder's Office of Cook County, Illinois, together with that the Assignment of Rents to CenterPoint 504, NFP f/k/a South Towns Business Growth Corporation and recorded on June 02, 2000 as Document No.

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00399129 in the Recorder's office of Cook County, Illinois, encumbering the following premises.

LEGAL DESCRIPTION

Lot 1 in First Addition to Markham Park Industrial Subdivision, being a subdivision of part of the Southwest 1/4 of the Southwest 1/4 of Section 24, Township 36 North, range 13 East of the Third Principal Meridian, also part of Lots 5, 6 and 7 in Markham Park Industrial Subdivision, being a subdivision of part of the Southwest 1/4 of the Southwest 1/4 of said Section 24, and part of the East 1/2 of the Southwest 1/4 of said Section 24, all in Cook County, Illinois.

PERMANENT INDEX NUMBER:

28-24-303-019-0000

PROPERTY ADDRESS:

16601 S. Kedzie Avenue, Markham, Illinois 60426

together with all appurtenances and privileges belonging thereto.

Witness the hand and seal of the Grantor this day 11 of July, 2003.

CenterPoint 504, NFP

Attorney-in-Fact for the

United States Small Business

Administration

By: _____

Attest: _____

