

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 12:53 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (IPWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8021569630 LPS # 1590086 Bin #: 06-17-03KH



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 9/5/1998 made and executed by STANLEA A MILLER, AN UNMARRIED WOMAN to
secure payment of the principal sum of \$79630.00 Dollars and interest to
AMERIGROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION
in the County of COOK and State of IL Recorded: 9/14/1998 as Instrument #:
98814894 in Book: 9890 on Page: 0120 (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 20-35-202-025

Property Address: 7920S KENWOD, CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 17, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Carrie Greer, Assistant Secretary

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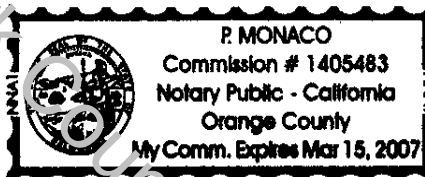
STATE OF CA
COUNTY OF Orange

ON June 17, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public
Commission Expires: 3/15/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) G12

6/26/2003
B

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County Clerk's Office

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EXHIBIT A

Loan#: 8021569630 LPS#: 1590086 Bin #: 06-17-03KH



LOT 6 IN ADOLPH A JOHNSON'S SUBDIVISION OF LOTS 1 TO 23 BOTH INCLUSIVE IN BLOCK 105, IN CORNELL, A SUBDIVISION IN SECTION 26 AND 35 IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office