

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 01:15 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Washington Mutual (SF156WAMU)  
When Recorded Mail to:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 7017365946 LPS #: 1577419 Bin #: 06-18-03AT



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/4/1994 made and executed by MARTIN C MARQUEZ AND IRMA MARQUEZ, HUSBAND AND WIFE to secure payment of the principal sum of \$76000.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 11/8/1994 as Instrument #: 94-952612 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE

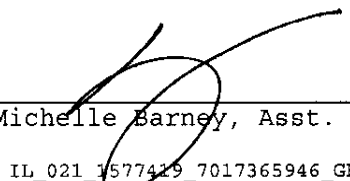
**Tax ID No.:** 16-29-120-012

**Property Address:** 2423S LOMBARD AV, CICERO, IL 60650.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 18, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY   
Michelle Barney, Asst. Vice President

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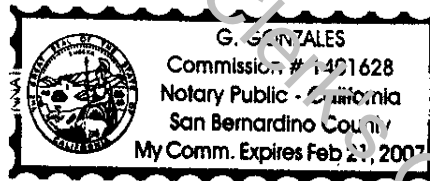
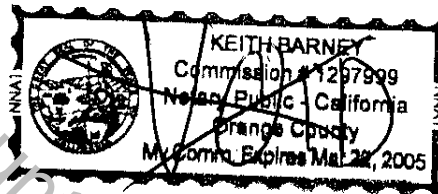
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STATE OF CA  
 COUNTY OF San Bernardino  
 ON June 18, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

*G. Gonzales*

\_\_\_\_\_  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) A01



6/18/2003  
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## EXHIBIT A

Loan#: 7017365946 LPS#: 1577419 Bin #: 06-18-03AT



**LOT 29 IN BLOCK 20 IN WINSLOW'S FIRST SUBDIVISION, BEING A SUBDIVISION OF  
BLOCKS 20 AND 29 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS**

Property of Cook County Clerk's Office