

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 12:53 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0601395387 LPS #: 1574205 Bin #: 06-13-03JM



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/9/2002 made and executed
by RENATA KOPEC, A SINGLE WOMAN to secure payment of the principal sum of
\$70300.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of
COOK and State of IL Recorded: 9/18/2002 as Instrument #: 0021023476 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 24-18-201-026-1013


Property Address: 10306S RIDGELAND AVE #205, CHICAGO RIDGE, IL 60415.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 16, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Michelle Barney, Asst. Vice President

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STATE OF CA
COUNTY OF San Bernardino

ON June 16, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

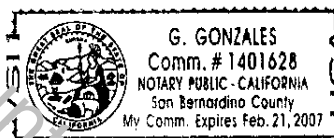
WITNESS MY hand and official seal



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) F46



7/2/2003
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0601395387 LPS#: 1574205 Bin #: 06-13-03JM



UNIT NUMBER 205 IN RIDGE STATION CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 (EXCEPT THE EAST 60.0 FEET OF THE SOUTH 25 FEET) AND LOT 2 (EXCEPT THE EAST 6 FEET OF THE NORTH 25 FEET) IN HILLCREST APARTMENTS, A RESUBDIVISION OF THAT PART OF LOT 4 IN WALES TOBEY'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE WABASH, ST. LOUIS AND PACIFIC RAILWAY COMPANY (NOW THE NORFOLK AND WESTERN RAILWAY COMPANY) AND EAST OF A LINE 350 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 18, EXCEPT ROADWAYS, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2000 AS DOCUMENT NUMBER 00740778; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

Cook County Clerk's Office