

UNOFFICIAL COPY



0318847239

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 12:53 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TFWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8016295522 LPS #: 1589113 Bin #: 06-17-03KH



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/6/2001
made and executed by SHANNON L FORMAN, UNMARRIED to secure payment of the
principal sum of \$112000.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WASHINGTON MUTUAL HOME
LOANS, INC. in the County of COOK and State of IL Recorded: 10/18/2001 as
Instrument #: 0010968837 in Book: 6739 on Page: 0062 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 07-27-425-015-1089

Property Address: 137 MANCHESTER CT, SCHAUMBURG, IL 60193.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 17, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

BY 
Carrie Greer, Assistant Secretary

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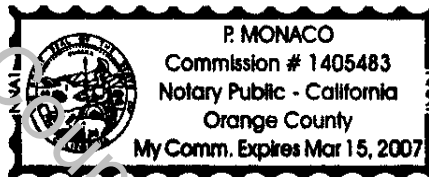
STATE OF CA
COUNTY OF Orange

ON June 17, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public
Commission Expires: 3/15/2007



Prepared by: FNLPs, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:100023839187873841) G15

6/26/2003
B

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Proprietary
Clerk's Office

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EXHIBIT A

Loan#: 8016295522 LPS#: 1589113 Bin #: 06-17-03KH



UNIT 2-1A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office