

UNOFFICIAL COPY



0319947344

Eugene *Gene* Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 02:08 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042544221 LPS #: 1530104 Bin #: 6-9-03B-EQ



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/20/1988 made and executed by MICHEAL MCDANIEL, A BACHELOR AND DOROTH REDD, A SPINSTER to secure payment of the principal sum of \$57660.00 Dollars and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 1/5/1989 as Instrument #: 89005187 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 29-21-113-0660000

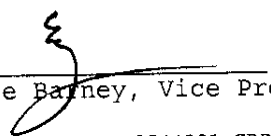
Property Address: 16230S UNION AVE, HARVEY, IL 60426-5952.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 18, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Michelle Barney, Vice President

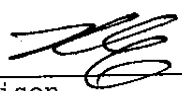
IL_021_1530104_0042544221_GRP4

A

UNOFFICIAL COPY

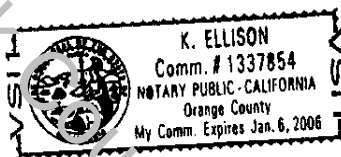
STATE OF CA
COUNTY OF Orange

ON June 18, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/2006
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
6/24/2003



6/29/2003
B

Property of Orange County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0042544221 LPS#: 1530104 Bin #: 6-9-03B-EQ



**LOTS 26, 27 AND THE SSOUTH 1/2 OF LOT 28 IN BLOCK 2 IN HALSTED STREET
SYNDICATE SUBDIVISION OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office