

UNOFFICIAL COPY



0319947373
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 02:25 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (06156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0615019932 LPS # 1576780 Bin #: 06-16-03RP



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/9/2002 made and
executed by SCOTT ALAM WEILER AND KATHY JOHNSON WEILER AS TRUSTEES OF THE
SCOTT ALAN WEILER AND KATHY JOHNSON WEILER to secure payment of the principal
sum of \$375000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded: 10/22/2002 as Instrument #:
0021157476 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 14-29-406-040-0000

Property Address: 2702 N DAYTON ST, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 18, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Michelle Barney, Asst. Vice President

IL_021_1576780_0615019932_GRP4

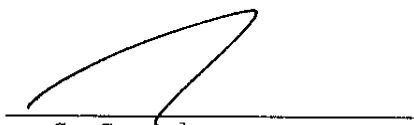
A

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STATE OF CA
COUNTY OF San Bernardino

ON June 18, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

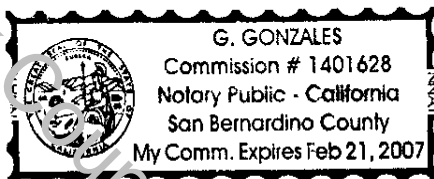
WITNESS MY hand and official seal



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) A01



6/18/2003
B

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EXHIBIT A

Loan#: 0615019932 LPS#: 1576780 Bin #: 06-16-03RP



THE NORTH 20.55 FEET OF THE SOUTH 42.03 FEET OF THE EAST 64 FEET OF THE EAST 64 FEET OF LOTS 5, 6 AND 7 (TAKEN AS A TRACT) IN RESUBDIVISION OF LOTS 1 TO 11 IN SUBDIVISION OF BLOCK 3 IN BERGMAN'S SUBDIVISION IN THE WEST 3/4 OF OUTLOT 9 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office