

# UNOFFICIAL COPY



0319947380

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 02:27 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0601396542 LPS #: 1576681 Bin #: 06-18-03AT



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/21/2002 made and  
executed by MATYAS FARKAS, AN UNMARRIED PERSON to secure payment of the  
principal sum of \$180750.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA in the County of COOK and State of IL Recorded: 11/8/2002 as Instrument #:  
0021235662 in Book: -- on Page: -- (Re-recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE

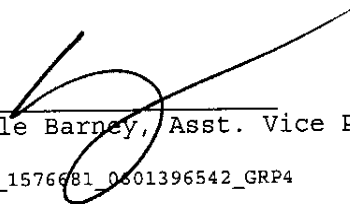
**Tax ID No.:** 06-13-415-021-0000

**Property Address:** 118 JILL LN, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 18, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Michelle Barney, Asst. Vice President

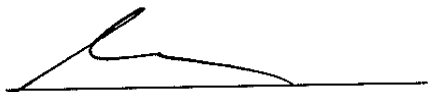
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STATE OF CA  
COUNTY OF San Bernardino

ON June 18, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F75



6/19/2003  
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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0601396542 LPS#: 1576681 Bin #: 06-18-03AT



**LOT 601 IN GLENBROOK UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1971 AS DOCUMENT 21451164 IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office