

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 02:27 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0077970572 LPS #: 1576504 Bin #: 06-17-03AT



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/3/2002 made and executed  
by FELIX TRUJILLO AND OLGA TRUJILLO, HUSBAND AND WIFE AND ROBERTO BOTELLO, AN  
UNMARRIED MAN to secure payment of the principal sum of \$166250.00 Dollars  
and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of  
IL Recorded: 6/19/2002 as Instrument #: 0020683714 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) IS PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE

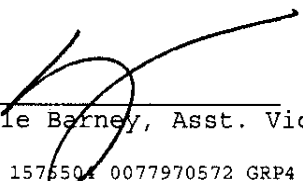
**Tax ID No.:** 03-09-308-096-1203

**Property Address:** 585 CUSTER CT, WHEELING, IL 60090.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 18, 2003.


Washington Mutual Bank, FA as Mortgagee

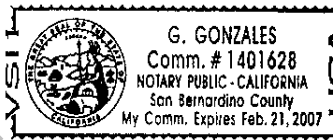
BY   
Michelle Barney, Asst. Vice President

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STATE OF CA  
 COUNTY OF San Bernardino  
 ON June 18, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_  
 G. Gonzales  
 Notary Public



Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) P75

6/19/2003  
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Property of San Bernardino County Clerk's Office

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## EXHIBIT A

Loan#: 0077970572 LPS#: 1576504 Bin #: 06-17-03AT



UNIT NUMBER 2-20-7 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL 1), WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971, KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22270823, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPROMISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office