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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/18/2003 01:51 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, I'd
Recording Requeste: By:
Washington Mutual (SP'56WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0046370276 LPS # 1575828 Bin #: 06-17-03AT

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA .creinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/15/2001 made and
executed by MANUEL ESPINOZA AND MACDALENA ESPINOZA, MARRIED COUPLE AND JESUS
ESPINOZA, UNMARRIED MALE to secure payment of the principal sum of \$266000.00
Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and
State of IL Recorded: 5/24/2001 as Instrument #: 0010440012 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, 2C: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 13-20-431-015-0000

Property Address: 5807 W MELROSE ST, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 18, 2003</u>.

Washington Mutual Bank, FA as Mortgagee

ΒY

Michelle Barney Asst. Vice President

IL_021_1578828_0046370276_GRP4

Α

0319947307 Page: 2 of 3

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STATE OF

COUNTY OF far Bernardino ON June 18, 2(03, before me G. Gonzales, a Notary Public in and for the County of San Berrardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument or a acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> G. GONZALES Comm. # 1401628

San Bernardino County
My Comm. Expires Feb. 21, 2007

Gonzales

Notary Public

Commission Expires: 2/21/2007 Clark's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

6/19/2003

IL 021 1575828 0046370276 GRP4

0319947307 Page: 3 of 3

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EXHIBIT A

Loan#: 0046370276 LPS#: 1575828 Bin #: 06-17-03AT

THE EAST 30 FEET OF THE WEST 60 FEET OF LOT 95 IN ATKINSON'S SUBDIVISION OF LOTS 3, 4 AND 5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH RANGE 13, The SPAN POUNTY.

OP COOP COUNTY CLOSERY'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1, 2, 3, 9, 10 AND 11 IN OWNER'S PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION AFORESAID, IN COOK COUNTY, ILLINOIS.