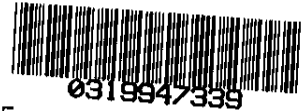


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 02:08 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0020238630 LPS #: 1581802 Bin #: 06-16-03JM



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/29/1999 made and
executed by JAMES E. EVENS JR., A MARRIED MAN MARRIED TO TRACIE EVENS to
secure payment of the principal sum of \$60000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
3/18/1999 as Instrument #: 99265158 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 20-25-424-027

Property Address: 7819 S JEFFERY BLVD, CHICAGO, IL 60649.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 18, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

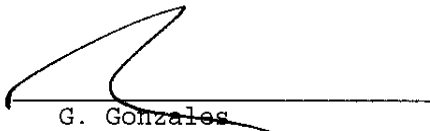
Michelle Barney, Asst. Vice President

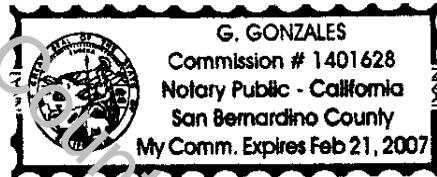
IL_021_1581802_0020238630_GRP4

A

UNOFFICIAL COPY

STATE OF CA
 COUNTY OF San Bernardino
 ON June 18, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.


 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) C42



6/26/2003
 B

IL_021_1581802_0020238630_GRP4

Property Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0020238630 LPS#: 1581802 Bin #: 06-16-03JM



LOT FOUR (4) IN LIPSON'S RESUBDIVISION OF LOTS TWENTY FIVE (25), TWENTY SIX (26), TWENTY SEVEN (27) AND THE SOUTH TWENTY (20) FEET OF LOT TWENTY EIGHT (28) IN BLOCK TWO (2) IN WM. T. LITTLES RESUBDIVISION OF BLOCKS ONE (1) AND TWO (2) OF MUNSON'S SUBDIVISION OF BLOCK SEVEN (7) IN CAROLINE SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWENTY FIVE (25), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office