

# UNOFFICIAL COPY



0319947423

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 02:46 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0622784296 LPS #: 1428145 Bin #: 06-18-03MC



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/24/2003 made and  
executed by KEVIN MCNEAL, A MARRIED MAN, MARRIED TO KHEISHNA JAMES-MCNEAL to  
secure payment of the principal sum of \$90250.00 Dollars and interest to  
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:  
2/28/2003 as Instrument #: 0030289809 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 25-28-424-059

Property Address: 12621 S EDBROOKE AVE, CHICAGO, IL 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 19, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Michelle Barney, Asst. Vice President

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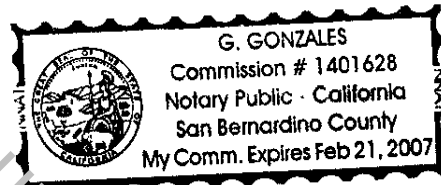
## UNOFFICIAL COPY

STATE OF CA  
COUNTY OF San Bernardino

ON June 19, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal

*G. Gonzales*

G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F46



5/30/2003  
B

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## EXHIBIT A

Loan#: 0622784296 LPS#: 1428145 Bin #: 06-18-03MC



**LOT 47 (EXCEPT THE NORTH 21 FEET THEREOF), ALL OF LOT 48 AND THE NORTH 3 FEET OF LOT 49 IN FRED C. BENDLE SUBDIVISION OF BLOCK 3 IN MURRAY'S WILDWOOD ADDITION, IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office