

# UNOFFICIAL COPY



0319948012

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 10:04 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00075023222005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRADLEY A BATKA, JR.

Property 11427 S CENTRAL PARK, P.I.N. 24-23-213-043-0000  
Address.....: CHICAGO, IL 60655


heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/08/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9922 of Official Records Page 0236 as Document Number 98822758, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 52 FEET OF THE WEST 125 FEET OF BLOCK 7 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16 1908 RECORDED AS DOCUMENT 4172878 IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of June, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
\_\_\_\_\_  
Vicki Hosko  
Assistant Secretary

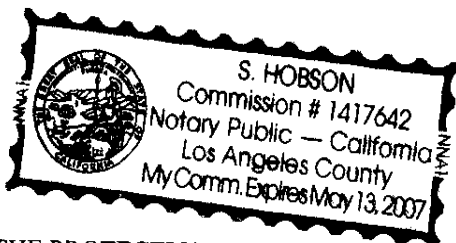
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Hobson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of June, 2003.



*S. Hobson*  
S. Hobson, Notary public  
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRADLEY A BATKA, JR  
11427 S CENTRAL PARK AVE  
CHICAGO, IL 60655

Prepared By: Marieta Mkrtychyan  
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(800) 669-4807