

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 10:22 AM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00056856332005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS M. CARROLL, KIMBERLY M. CARROLL


Property Address.....: 15943 SOUTH 78TH AVENUE, P.I.N. 27-24-111-009 VOL.147  
TINLEY PARK, IL 60477

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/12/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3471 of Official Records Page 0025 as Document Number 08059882, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of June, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

  
\_\_\_\_\_  
Vicki Hosko  
Assistant Secretary

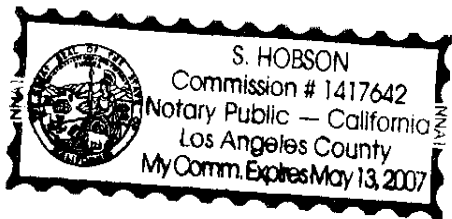
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Hobson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Hosko, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of June, 2003.



*S. Hobson*  
S. Hobson, Notary public  
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS M. CARROLL, KIMBERLY M. CARROLL  
15943 78TH AVE  
TINLEY PARK, IL 60477

Prepared By: Marieta Mkrtychyan  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

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Prepared by: A. DOMRZALSKI

**AMERICA'S WHOLESALE LENDER**

DATE: 11/12/1998  
BORROWER: THOMAS M. CARROLL  
CASE #:  
LOAN #: 5685633  
PROPERTY ADDRESS: 15943 SOUTH 78TH AVENUE  
TINLEY PARK, IL. 60477.

BRANCH #995  
2443 WARRENVILLE RD, STE 150  
LISLE, IL 60532-  
(630)505-7200  
Br Fax No.: (630)505-0687

**LEGAL DESCRIPTION EXHIBIT A**

PARCEL 1: THE EAST 21.00 FEET OF THE WEST 131.15 FEET OF THE SOUTH 64.00 FEET OF THE NORTH 88.92 FEET OF LOT 1 IN ASHFORD MANOR RESUBDIVISION, A PLANNED UNIT DEVELOPMENT OF LOT 3 IN MACINTOSH SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF ASHFORD MANOR RECORDED OCTOBER 5, 1988 AS DOCUMENT 88457310.

PIN #27-24-111-009 VOL. 147

FHA/VA/CONV

Legal Description Exhibit A

1C4041US (06/98)