# **IN**OFFICIAL COPY

UCC F	INANCING	STATEMENT	_
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FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Dzenita Krvavac @773-751-0194 B. SEND ACKNOWLEDGEMENT TO: (Name and Address) Community Bank of Ravenswood 2300 W. Lawrence Avenue Chicago, IL 60625

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 07/18/2003 02:44 PM Pg: 1 of 4

L67045283/3

DEBTOR'S EXACT FULL (EC Al., NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY A.F.O. INC. OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS 923 W. WEED STREET STATE POSTAL CODE COUNTRY CHICAGO IL60622 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION USA 1f. JURISDICTION OF ORGANIZATION ORGANIZATION DEBTOR 1g. ORGANIZATIONAL ID#, if any CORPORATION IL5779-020-2 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one Jetuor name (2a or 2b) - do not abbreviate or combine names 2b. INDIVIDUAL'S LAST NAME FIRST N'.WIL MIDDLE NAME SUFFIX 2c. MAILING ADDRESS POSTAL CODE COUNTRY 2d. TAX ID #: SSN OR EIN ADD'L INFO RE | 2e TYPE OF ORGANIZATION 2f. JURISDICTION OF CAGANIZATION ORGANIZATION DEBTOR 2g. ORGANIZATIONAL ID#, if any 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (2a or 3b) NONE COMMUNITY BANK OF RAVENSWOOD 3b. INDIVIDUAL'S LAST NAME FIRST NAME M DDLE NAME SUFFIX 3c. MAILING ADDRESS 2300 W. LAWRENCE AVENUE STATE Prust LE CODE CHICAGO COUNTRY IL 4. This FINANCING STATEMENT covers the following collateral: 60625 see Exhibit "B" attached hereto.

٠.	This Financing Statement is to be filed [for record] (or recorded) in the REAL STATE RECORDS. Attach Addendum [if applicable] This Financing Statement is to be filed [for record] (or recorded) in the REAL Addendum [if applicable] The REAL TO Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtor(s) All Debtor(s) All Debtor(s) All Debtor(s) Debtor(s) All Debtor(s) Debtor(s) All Debtor(s) Deb	
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FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

Harland Financial Solutions
400 S.W. 6th Avenue, Portland, Oregon 97204

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### **EXHIBIT "B" TO UCC FINANCING STATEMENT**

- (A) All machinery, appliances, equipment, furniture and all other personal property of every kind or nature located in or on, or attached to, and used or intended to be used in connection with, or with the operation of, the real estate legally described in the financing statement addendum attached hereto ("Land"), buildings, structures, improvements or fixtures now or hereafter located or to be located on the land, or in connection with any construction being conducted thereon, and all extensions, additions, improvements, substitutions and replacements to any of the foregoing;
- (B) All building materials and goods which are procured or to be procured for use in or in connection with the improvements located upon the Land or the construction of additional improvements upon the Land, whether or not such materials and goods have been delivered to the Land;
- (C) Ali prins, specifications, architectural renderings, drawings, licenses, permits soil test reports, other reports of examinations or analyses of the Land or the improvements located thereon, contracts for services to be rendered to Debtor or otherwise in connection with said improvements and all other property, contacts, reports, proposals and other materials in any way relating to the Land or the improvements located thereon or the construction of additional improvements;
- which may result from any damage to the Land or the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof or any rights appurtenant thereto; (b) proceeds of any sales or carer dispositions of the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; (c) contract rights, general intangibles, actions and right in action, including, without limitation, all rights to insurance proceeds and unearned premiums arising from or relating to damage to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; and (d) proceeds, products, replacements, additions, substitutions, renewals and accessions of and to the Land and the improvements thereon the property described in Paragraphs (A), (B) and (C) above or any part thereof;
- (E) Any and all escrow accounts held by Secured Party or Secured Party's agent pursuant to any provision of any mortgage or security agreement executed by Debtor;
- (F) Any and all after-acquired right, title or interest of Debtor in and to any of the property describe ed in Paragraphs (A) through (E) above; and
  - (G) The proceeds from the sale, transfer, pledge or other disposition of any or all of the foregoing property.

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#### EXHIBIT "C"

PARCEL 1: LOTS 10, 11, AND 12 IN J.A. YALES RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 9; THENCE SOUTH 76.4 FEET MORE OR LESS; THENCE EAST AT RIGHT ANGLES TO LAST DESCRIBED LINE 4.17 FEET; THENCE SOUTH 47.6 FEET TO THE SOUTH LINE OF SAID LOT 9; THENCE WEST 4.17 FEET TO THE SCUTHWEST CORNER OF LOT 9; THENCE NORTH 47.6 FEET TO THE POINT OF BEGINNING, ALL IN YALES RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICACO IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. eet, Chica<sub>E</sub>

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CKA: 923 W. Weed Street, Chicago, Illinois