

UNOFFICIAL COPY

Loan Number: 6580524558

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Londen Werner

5339 Waterbury Drive 206

Crestwood, IL 60446

0



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/18/2003 07:42 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Londen Werner, an unmarried person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/14/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/15/2001 in Mortgage Book 6707 of records, Page 0109, Auditor's File No./Document No. 0010953641. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 5339 Waterbury Dr, Crestwood, IL 60446, PIN: 28-04-301-019-1012

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/05/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/05/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Elnora Tyus

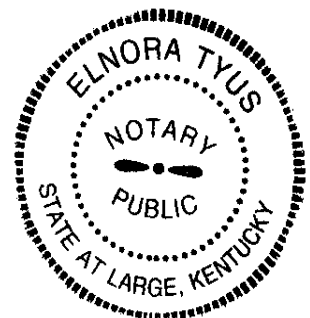
Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: March 21, 2006

Prepared by: Elnora Tyus

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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LEGAL DESCRIPTION

UNIT 206 IN WATERBURY OF CRESTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 29 IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 19 IN WATERBURY OF CRESTWOOD FIRST ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2828697 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

28-04-301-019-1012

Cook County Clerk's Office