

# UNOFFICIAL COPY

Loan Number: 6981742080



0319950068  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 07:42 AM Pg: 1 of 2

STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Michael F Davis  
Ruth M Davis  
1653 Stratford Avenue  
Westchester, IL 60154  
0

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael F Davis and Ruth M Davis, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/18/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/28/2002 in Mortgage Book 1340 of records, Page 0098, Auditor's File No./Document No. 0020946223 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: Lot 362 in George F Nixon and company's Civic Center addition to Westchester in the East 1/2 of the Southeast 1/4 of section 20, township 39 north, range 12, east of the third principal meridian, in Cook County, Illinois.

Property Address: 1653 Stratford Ave, Westchester, IL 60154, PIN: 15-20-406-011

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/06/2003.

Bank of America, N.A.

By:

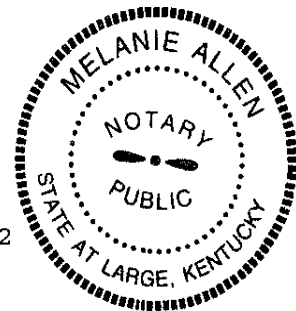
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/06/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Melanie Allen  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: December 12, 2006

Prepared by: Melanie Allen  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE