## **UNOFFICIAL COPY**

Loan Number: 6997568776

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Michael E McGarry

2754 North Hampden Court 706 Chicago, IL 60614



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/18/2003 07:40 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men P; These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and gritclaim unto Michael E McGarry, an unmarried man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/13/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/02/2001 in Mortgage Book 3289 of records, Page 0204, Auditor's File No./Document No. 0010581391. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 2754 N Hampden Court Chicago, IL 60614, PIN: 14-28-308-030-

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/03/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/03/2003 by Thawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

LINOTOL Elnora Tyus

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: March 21, 2006

Prepared by: Elnora Tyus

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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Bank of America Loan Number: 6997568776

ORDER NUMBER: 2000 000468342 CH

STREET ADDRESS: 2754 N. HAMPDEN CT. UNIT #706

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-28-308-030-1090

## 1 FGAL DESCRIPTION:

U.II NO. 766 IN HAMPDEN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLIOWING DESCRIBED REAL ESTATE:

LOAS 10 15 AND 16 IN LEHMANN'S DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 38, TOWNSHIP 46 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCIMENT 25969537, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTING INTEREST IN THE COMMON ELEMENTS.

