

# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (0107428815 )9728563007



Assignment-Interv.-Recorded



0318950147  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 07:47 AM Pg: 1 of 2

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS ID 83402  
PH: (208)528-9895

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY DIANA ANDERSON, ITS ATTORNEY-IN-FACT

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 1997, executed by SAMUEL D. KNOWLES, WHO ACQUIRED TITLE AS SAMUEL KNOWLES AND EARINA KNOWLES, HUSBAND AND WIFE

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on MAY 29, 1997, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 97379644 microfilm  
number \_\_\_\_\_ pin number 25-09-111-046-0000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 22, AND THE NORTH 7.60 FEET OF LOT 23 IN BLCOK 8 IN EAST WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #25 09 111 046 0000.

Property Address: 9652 SOUTH WALLACE, CHICAGO, IL 60628



Loan No.  
J=AL988.S.03687 P=S.001.04853  
MIN 100025920001782919 MERS PHONE: 1-888-679-6377

Loan No. (0107428815 1972356300)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MARCH 26, 2003, but effective JANUARY 10, 2003.

U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY DIANA ANDERSON, ITS ATTORNEY-IN-FACT

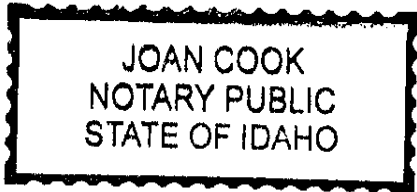
BY [Signature]  
CARLA TENEYCK  
ATTORNEY-IN-FACT

BY [Signature]  
DIANA ANDERSON  
ATTORNEY-IN-FACT

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On MARCH 26, 2003, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ATTORNEY-IN-FACT and ATTORNEY-IN-FACT and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.001.04853  
C=S.276.0044  
(NMRI.IL)

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