UNOFFICIAL COPY

Eugene "Gene" Moore Cook County Recorder of Deeds Date: 07/18/2003 10:32 AM Pg: 1 of 3

This Instrument Prepared By:

After Recording Return To:

ROSE MOLICIGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILI 11015 60646

fle no 808483

- Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 34225 WASHINGTON MUTUAL

FOR VALUE RECEIVED the under Ligned hereby grants, assigns and transfers to BANK, F.A., 75 NORTH FAIPWAY DRIVE, VERNON HILL VERNON HILLS, IL 60061

all the rights, title and interest of undersigned ir, and to that certain Real Estate Mortgage dated FEBRUARY 18, 2003 executed by KRZYSZTOF SLASKI AND DONATA SLASKI, HUSBAND AND WIFE

A TLLINOIS CORPORATION to ROSE MORTGAGE CORPORATION, a corporation organized under the laws of the State of ILLINOIS CHICAGO, ILLINOIS 60646 and whose principal place of business is 6413 NORTH CINZUA,

and recorded as Document No. CO3C34579by the CountyCOOK described hereinafter as follows: described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A". Recorder of Deeds, State of

P.I.N.: 18-05-205-002-0000 Commonly known as: 161 MALDEN, LA GRANGE, ILLINOIS 60325

Together with the note or notes therein described or referred to, the money due and to be come due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On February 18, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. GANING

known to me to be the rest of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation,

Notary Public . County, My commission Expires: 07/77/ 1005 ROSE MORTGAGE CORPORATION, A ILLINOIS CORPOLATION

BERNAND PRESIDEN

Witness:

OFFICIAL SEAL RICHARD PIKULA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 22,2005

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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8659 W 95th St

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STREET ADDRESS: 161 MALDEN OFFICIAL COPY

CITY: LAGRANGE

COUNTRY: COOK

TAX NUMBER: 18-05-208-002-0000

LEGAL DESCRIPTION:

LOT 50 IN WEST END ADDITON TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CENTER LINE OF OGDEN AVENUE AND NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

