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Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/18/2003 10:09 AM Pg: 1 of 4

Illinois

## SUBORDINATION AGREEMENT

This Subordination Agreement (this "Agreement"), granted this 10th day of JUNE, 2003, by CHASE MANHATTAN BANK USA, N.A. ("Chase") to CHASE MANHATTAN MORTGAGE CORPORATION ISAOA (the "Lender"),

8143593 Shb 23092806 2013

WITNESSETH:

WHEREAS, Chase has heretofore extended a line of credit/loan to VALERY KRILTCHEV AND INGA STASYTE (\*:) "Borrower") pursuant to a Home Equity Line of Credit Agreement/Loan Note dated <u>JANUARY 7, 2003</u> (the "Line of Credit/Loan"); and

WHEREAS, the Borrower's obligations under ice Line of Credit/Loan 9893525197 are secured by a Mortgage from the Borrower to Chase, dated <u>JANUARY 7, 2003</u>, recorded <u>JANUARY 7, 2003</u> in the Land Records of <u>COOK</u> County, Illinois as Document <u>0030026840</u> (the "Home Equity Mortgage"), covering real property located at <u>223 PARK VIEW RD GLENVIEW IL 60025</u> (the "Property"); and

P.I.N. # 09-12-435-023-0000

This document was prepared by CHASE MANHATTAN BANK USA, N.A., Home Equity Subordination, 20 South Clinton Avenue, S-3, Rochester, NY 14604 and after recording should be returned to: CMMC Records Management, 700 Kansas Lane, Monroe, LA 71203 ATTN: Alison Latino.

Home Equity Account Number 9893525197

BOX 333-CP

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WHEREAS, the Lender proposes to make a loan in the original principal amount of \$228,000.00 to the Borrower (the "New Loan"), the proceeds of which will be used to repay in full all of the Borrower's original obligations secured by an original Mortgage, and to obtain a release of the lien created by the original Mortgage; and

WHEREAS, as a condition of making the New Loan, the Lender has required the Borrower to execute a mortgage on the Property securing repayment of the New Loan (the "New Mortgage"), which, upon execution and recordation of this Agreement, shall have a first lien position on the Property.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Chase hereby agrees as follows:

- 1. Chase hereby subordinates the lien created by the Home Equity Mortgage to the lien created by the New Mortgage to the end that the lien of the New Mortgage shall be superior to the lien of the Home Equity Mortgage.
- 2. The subordination described in paragraph 1. above shall not apply to any future advance of funds to the Borrower by the Lender except for advances necessary to protect the security of the New Mortgage.
- 3. This Agreement shall be binding upon and shall inure to the benefit of Chase and the Lender and their respective successors and assigns, and any purchaser at any foreclosure sale instituted pursuant to the Hone Equity Mortgage or the New Mortgage.
- 4. This Agreement shall be construed in accordance with the laws of the State of Illinois.

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IN WITNESS WHEREOF, Chase has caused this Agreement to be executed by its duly authorized representative as of the day and year first above written.

WITNESS:	CHASE MANHATTAN BANK USA, N.A.
Nite Hubert	Ву:
CO.	Name: <u>HAROLD W. DRAKE</u>
	Title: MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A.
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· C	
STATE OF <u>NEW YORK</u> , COUNTY OF I	MONROE, to wit:
I horoby cortify that, on thi	s 10th day of JUNE, 2003, before the
subscriber, a Notary Public of the afores <u>DRAKE</u> , who acknowledged himself/her <u>MANHATTAN BANK USA, N.A.</u> , a body foregoing Subordination Agreement for	said State, personally appeared HAROLD W. self to be the MORTGAGE OFFICER CHASE corporate, and that he/she executed the the purposes therein contained by signing the self/herself as MORTGAGE OFFICER CHASE
· ·	Notary Publie
My Commission Expires:	

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STREET ADDRESS: 223 PARKVIEW RD FICIAL COPY

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 09-12-435-023-0000

## LEGAL DESCRIPTION:

LOT 23 IN BLOCK 11 IN GLENVIEW PARK MANOR, BEING A SUBDIVISION IN THE SE 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office