

# UNOFFICIAL COPY

Recording Requested By:  
When Recorded Return To:  
accupost Corporation  
8742 Lucent Blvd. 5<sup>th</sup> Floor  
Highlands Ranch, CO 80129-2371  
Tracking No: 2616423  
Deal: MESA-M022 Doc INV1



0318906032

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 09:33 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Conseco Finance Servicing Corp.**, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101 does hereby grant, assign, transfer and convey, without recourse unto **U. S. Bank National Association, As Trustee for the Conseco Finance Home Loan Grantor Trust 2002-B** (herein "Assignee"), c/o EMC Mortgage Corp., 909 Hidden Ridge, Suite 200, Irving, TX 75038 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated **03/01/2002**, made and executed by Borrowers:

**FRANCISCO RODRIQUEZ, MARRIED AND GLORIA RODRIQUEZ MARRIED** in which Mortgage is of record in:

Book/Volume: 3432  
Page No.: 0201  
Instr/Ref: 0020484207  
Original Lender: **MOMAX BUILDERS, INC.**  
Recording Date: 04/29/2002  
Original Loan Amount: \$38,011.50  
Property Address: 3922 OAK PARK AVE, STIRKNEY, IL 60402  
PIN: 19-06-103-023

in the Records of **COOK** County in the State of **ILLINOIS**

LEGAL DESC: LOT 2 IN BLOCK 1 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF B.F. SHORWELL'S SUBDIVISION OF THE EAST HALF OF THE NW QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SJ  
P  
M  
8/10

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/01/2002.

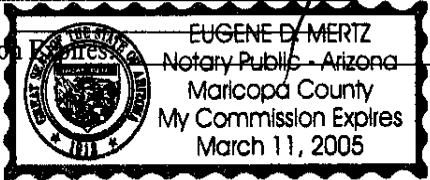
**Conseco Finance Servicing Corp.  
332 Minnesota St., Suite 610, St. Paul, MN 55101**

By: *Marsha Van Dam*  
**MARSHA VAN DAM, ~~DIVISIONAL~~ VICE PRESIDENT**  
*ASST*

STATE OF ARIZONA )  
COUNTY OF MARICOPA )

On 02/27/2003, before me, the undersigned Notary Public in and for said State, personally appeared MARSHA VAN DAM, ~~DIVISIONAL~~ VICE PRESIDENT of Conseco Finance Servicing Corp. , known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized MARSHA VAN DAM of Conseco Finance Servicing Corp., whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

*Eugene D. Mertz*  
Notary Public:  
My Commission Expires  


Property of Cook County Clerk's Office