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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 10:05 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: FS998694966
Index: 998694966
JobNumber: 915_2326

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD M. EMRICH AND ELLEN E .EMRICH
Original Mortgagee: SUMMIT FINANCIAL MORTGAGE CORPORATION
Original Loan Amount: \$210,000.00
Property Address: 337 ASHLAND, EVANSTON, IL 60202
Date of DOT: 4/30/2002
Date Recorded: 5/10/2002
Doc. / Inst. No: 0020537212
Book: 3723
Page: 0129
PIN: 10-25-211-042-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 23rd day of May 2003 A.D. .

FLAGSTAR BANK, FSB



SHERRY DOZA, VICE PRESIDENT



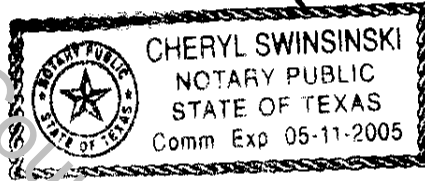
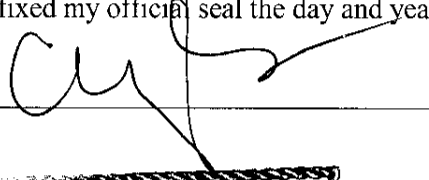
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 23rd day of May 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 915_2326

LOAN #: FS998694966

INDEX #:

THE SOUTH 16 FEET (EXCEPT THE WEST 135 FEET) OF LOT 22 AND THE SOUTH 35 FEET OF THE WEST 135 FEET OF SAID LOT 22 IN BLOCK 2 IN OAKTON RIDGE SUBDIVISION IN SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office