

# UNOFFICIAL COPY

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 10:05 AM Pg: 1 of 3



Illinois

County of Cook

Loan #: FS998684023  
Index: 998684023  
JobNumber: 915\_2326

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JONATHAN S. BRUSS  
**Original Mortgagee:** EAGLE HOME LOANS INC.  
**Original Loan Amount:** \$36,220.00  
**Property Address:** 400 WEST ONTARIO1108, CHICAGO, IL 60610  
**Date of DOT:** 4/10/2002  
**Date Recorded:** 5/15/2002  
**Doc. / Inst. No:** 0020556452  
**PIN:** 17-09-127-036-1074, 17-09-127-036-1208  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 23rd day of May 2003 A.D.

FLAGSTAR BANK, FSB

SHERRY DOZA, VICE PRESIDENT



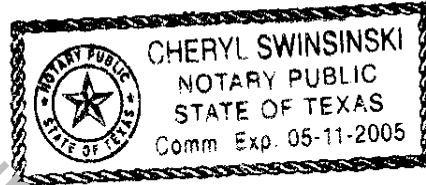
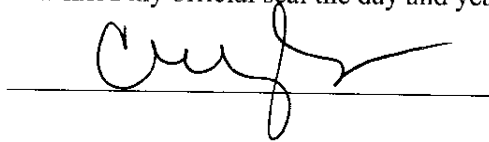
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 23rd day of May 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



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## EXHIBIT 'A'

JOB #: 915\_2326

LOAN #: FS998684023

INDEX #:

UNIT 1108 AND PARKING SPACE P412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 WEST ONTARIO CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED NUMBER 09-202758 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-09-127-036-1078, 17-09-127-036-1208

Property of Cook County Clerk's Office