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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 10:19 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: FS998759269

Index: 998759269

JobNumber: 915_2326

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FREDERICK RAMOS AND TIMOTHY CONRON
Original Mortgagee: FIRST CAPITAL MORTGAGE CORP.
Original Loan Amount: \$300,700.00
Property Address: 1025 WEST BUENA#4E, CHICAGO, IL 60640
Date of DOT: 8/9/2002
Date Recorded: 8/13/2002
Doc. / Inst. No: 0020882242
Book: 8855
Page: 29
PIN: 14-17-404-001-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 23rd day of May 2003 A.D.

FLAGSTAR BANK, FSB

SD

SHERRY DOZA, VICE PRESIDENT



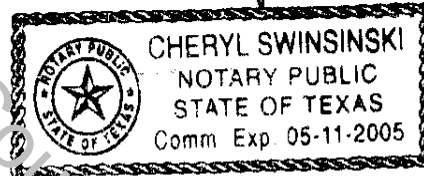
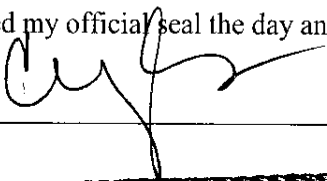
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 23rd day of May 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 915_2326

LOAN #: FS998759269

INDEX #:

UNIT 1025-4E . AND G-9 IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-17-404-001-0000

Property of Cook County Clerk's Office