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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 10:32 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: FS998575345
Index: 998575345
JobNumber: 915_2326


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN I. FERA AND MICHELLE SHEARER-FERA
Original Mortgagee: FIRST CHOICE MORTGAGE, INC DBA TRADITION MORTGAGE
Original Loan Amount: \$212,400.00
Property Address: 1260 HIGHLAND BLVD, HOFFMAN ESTATES, IL 60195
Date of DOT: 1/7/2002
Date Recorded: 1/15/2002
Doc. / Inst. No: 0020056790
PIN: 07-09-411-010-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 23rd day of May 2003 A.D.

FLAGSTAR BANK, FSB


SHERRY DOZA, VICE PRESIDENT



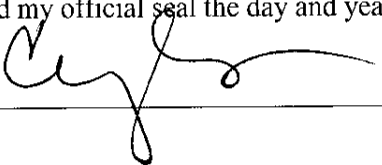
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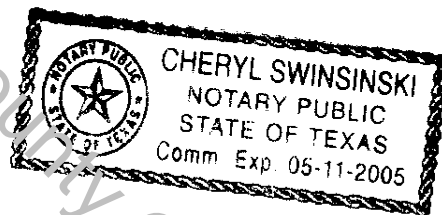
STATE OF TEXAS
COUNTY OF HARRIS

On this the 23rd day of May 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098





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EXHIBIT 'A'

JOB #: 915_2326

LOAN #: FS998575345

INDEX #:

LOT 10 IN BLOCK 137 IN THE HIGHLANDS OF HOFFMAN ESTATES XI BEING
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6,
1960 AS DOCUMENT 17848413 IN COOK COUNTY, ILLINOIS.
A.P.N. #: 07-09-411-010-0000

Property of Cook County Clerk's Office