

UNOFFICIAL COPY

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 10:32 AM Pg: 1 of 3



Illinois
County of Cook

Loan #: FS998497317
Index: 998497317
JobNumber: 915_2326

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHHITUBHAI B. PATEL AND MANJULABEN C. PATEL
Original Mortgagee: ROBBINS & LLOYD MORTGAGE
Original Loan Amount: \$150,000.00
Property Address: 961 CARLOW DR, DES PLAINES, IL 60016
Date of DOT: 11/21/2001
Date Recorded: 12/5/2001
Doc. / Inst. No: 0011142673
PIN: 03-36-311-036-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 23rd day of May 2003 A.D. .

FLAGSTAR BANK, FSB

SHERRY DOZA, VICE PRESIDENT



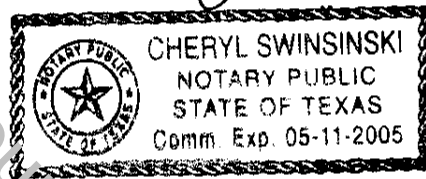
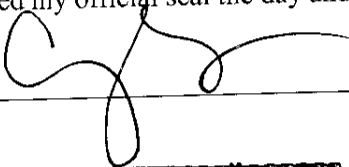
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 23rd day of May 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 915_2326
LOAN #: FS998497317
INDEX #:

LOT 111 IN BLOCK 5 IN KENNEDY'S RESUBDIVISION OF PART OF KYLEMORE GREENS
SUBDIVISION BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER
COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION
RECORDED AS DOCUMENT 26578747 OF PART OF THE WEST 1/2 OF SECTION 36,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 91034312 AND
CERTIFICATE OF CORRECTION RECORDED JANUARY 31, 1991 AS DOCUMENT 91046976
ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office