

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/18/2003 09:34 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: FS998715671
Index: 998715671
JobNumber: 915_2326

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES E. FLOWERS
Original Mortgagee: HEARTLAND MORTGAGE CORP.
Original Loan Amount: \$462,000.00
Property Address: 1526 NORTH MOHAWK STREET 3 NORTH, CHICAGO, IL 60610
Date of DOT: 5/23/2002
Date Recorded: 6/6/2002
Doc. / Inst. No: 0020634427
PIN: HITY
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 6th day of June 2003 A.D. .

FLAGSTAR BANK, FSB



SHERRY DOZA, VICE PRESIDENT



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 915_2326

LOAN #: FS998715671

INDEX #:

PARCEL 1: UNIT 3N IN THE 1526-28 NORTH MOHAWK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOT 19 & 20 IN W.L. NEWBERRY'S SUBDIVISION OF BLOCK 4 OF STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HELPE ENTERPRISES, L.L.C., RECORDED ON MAY 13, 2002 AS DOCUMENT NUMBER 002-0542767, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 002-0542767.

Cook County Clerk's Office