### **UNOFFICIAL COPY**



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

**County of Cook** 

Loan #:

FS998720583

Index:

998720583

JobNumber: 915 2326

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE TRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording in ormation are below, does hereby acknowledge that it has received full payment and satisfaction of the sam $\epsilon$ , and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

CESAR CABALLERO AND MARIA G. CABALLERO

Original Mortgagee:

PRESTAR FINANCIAL CORP.

Original Loan Amount:

\$150,000.00

Property Address:

4170 WEST BARRY AVENUE, CEICAGO, IL 60641

Date of DOT:

5/13/2002 5/23/2002

Date Recorded:

312312002

Doc. / Inst. No: PIN:

0020588605

13-27-206-031-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 23rd day of May  $2003\,$  A.D

FLAGSTAR BANK, FSB

SHERRY DOZA , VICE PRESIDENT





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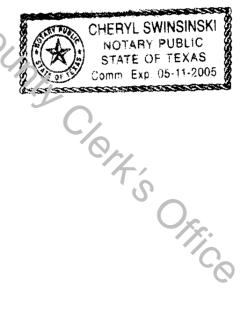
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#### STATE OF TEXAS COUNTY OF HARRIS

On this the 23rd day of May 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR EANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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### **EXHIBIT 'A'**

JOB #: 915\_2326

LOAN #: FS998720583

INDEX #:

LOT 25 IN BLOCK 9 IN BELMONT GARDENS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, IN SHIP & EOF RECL.

OF COOK COUNTY CLERK'S OFFICE. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT 5209764, IN COOK COUNTY, ILLINOIS.