# **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/18/2003 03:17 PM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Percirded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25038 SANTA ANA, CA 92799

Loan#: 0032451189

RLS#. 38240



### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANK MARMO MARRIED TO JULYETTE M. MARMO

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 10, 2001 Recorded on: DECEMBER 17, 2001

as Instrument No. 0011193492 in Book No. --- at Page No.

Property Address: 22157 BROOKWOOD DRIVE, SAUK VILLAGE, 1L 60+11 2000

County of COCK, State of ILLINOIS

PIN# 33-30-304-010

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON APRIL 23, 2003

AMERIQUEST MORTGAGE COMPANY

BV

DANIEK T. ESKEW, Assistant Vice President

SYBSYNCA

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Loan#: 0032451189

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CALIFORNIA State of **ORANGE** County of

On APRIL 23, 2003 , before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my have and official seal.

TERRI GIPSON ¢офт. # 1399409 NOTARY PUBLIC - CALIFORNIA County of Orange Comm. Expires Feb. 9, 2007

PREPARED BY: LANDAMERICA D'FA ILT SERVICES, P.O. BOX 25088

SE. SA. ROMM.

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#### Legal Description:

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Lot 10 in Indian I fill Subdivision Unit No. 8, being a subdivision of part of the South 1/2 of the Southwest 1/4 of Section 30, Tourship 35 North, Range 15, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on February 25, 1970 as document no. LR2492988, in Cook County, Illinois

11193492