

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/18/2003 03:17 PM Pg: 1 of 3

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0014563399 RLS#: 39230



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JUAN ESPANA A SINGLE MAN**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **DECEMBER 20, 1999**

Recorded on: **DECEMBER 27, 1999**

as Instrument No. 09194970 in Book No. --- at Page No. ---

Property Address: **5728S KEELER, CHICAGO, IL 60629-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-15-218-030**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 24, 2003**

**AMERIQUEST MORTGAGE COMPANY**

By:

  
\_\_\_\_\_  
**CARL W. BROWN, ASSISTANT VICE PRESIDENT**

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P-3  
dy  
m4  
an

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Loan#: 0014563399

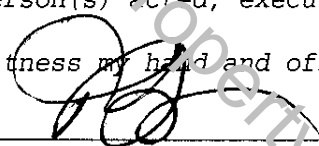
RLS#: 39230

Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On APRIL 24, 2003 , before me, TERRI GIPSON, personally appeared CARL W. BROWN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): TERRI GIPSON



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088  
SANTA ANA, CA 92799  
ROMMEL E. MANJARES (LAND AM)

Property Of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 10 IN BLOCK 1 OF THE SUBDIVISION OF LOTS 1 TO 48, INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 31, INCLUSIVE, IN BLOCK 2 OF GOLDSMITH BROTHERS SUBDIVISION, A SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 1 AND LOTS 2 AND 3 AND THE EAST 1/2 OF LOT 1 AND THE WEST 1/2 OF LOT 4 IN BLOCK 2 IN MANDELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 19-15-218-030

Property of Cook County Clerk's Office