

# UNOFFICIAL COPY

## WARRANTY DEED

Statutory (ILLINOIS)  
(Corporate to Individual)

**THE GRANTOR,**  
**DRH CAMBRIDGE HOMES, INC.**  
800 S. Milwaukee Avenue, Suite 250  
Libertyville IL 60048



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/18/2003 07:44 AM Pg: 1 of 3

THE ABOVE SPACE FOR RECORDER'S USE ONLY.

a Corporation created and existing under and by virtue of the Laws of the State of California and duly authorized to transact business in the State of Illinois

for and in consideration of the sum of Ten and No/100----(\$10.00)----- **DOLLARS**, & other good & valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said Corporation. **CONVEYS** and **WARRANTS** to

Leonard F. Wojewocki and Mary Ann Wojewocki, Trustees of the Leonard F. Wojewocki and Mary Ann Wojewocki Trust dated September 18, 2002, as Grantee, of 3435 N. Ozanam, Chicago IL 60634 the following described Real Estate situated in the County of Cook the State of Illinois, to wit:

1st AMERICAN TITLE order # 493951

UNIT PARCEL 31 OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED NORTHERLY, SAID POINT BEING SOUTH 88 DEGREES 53 MINUTES 55 SECONDS WEST 38.57 FEET TO THE NORTHEAST CORNER OF SAID LOT 7 FOR THE NORTHWEST CORNER OF UNIT PARCEL 31; THENCE SOUTH 01 DEGREES 06 MINUTES 05 SECONDS EAST ALONG THE EXTENSIONS OF AND SAID CENTERLINE OF THE PARTY WALL 106.50 FEET TO THE NORTHERLY LINE OF TAMARACK DRIVE FOR THE SOUTHWEST CORNER OF UNIT PARCEL 31; THENCE NORTH 88 DEGREES 53 MINUTES 55 SECONDS EAST ALONG THE LAST SAID NORTHERLY LINE FOR 23.35 FEET TO A POINT OF TANGENCY; THENCE EASTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 283.00 FEET FOR 15.22 FEET WITH THE CHORD BEARING SOUTH 89 DEGREES 33 MINUTES 39 SECONDS EAST TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 01 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 7 FOR 106.91 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 88 DEGREES 53 MINUTES 55 SECONDS WEST FOR 38.57 FEET TO THE PLACE OF BEGINNING, IN "TIMBERLINE", BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001, AS DOCUMENT NUMBER 0010781451 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.

Address of Real Estate: 1270 Tamarack Drive Bartlett IL 60103

Permanent Real Estate Index Number(s): 06-28-102-008 Vol. 061, 06-28-102-009 Vol. 061,  
06-28-102-010 Vol. 061, 06-28-102-011 Vol. 061

**SUBJECT TO:** General real estate taxes not due and payable at the time of Closing; special taxes and assessments if any, not then due and payable; easements, covenants and restrictions and building lines of record; applicable zoning and building laws or ordinances.

(PAGE 1 of 2)

THIS SPACE FOR AFFIXING RIDERS, REVENUE STAMPS AND EXEMPT STAMP.

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AD

DOCUMENT NUMBER

# UNOFFICIAL COPY

In Witness Whereof, said Grantor has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Asst. Secretary, this 14th day of April, 2003.

DRH CAMBRIDGE HOMES, INC..

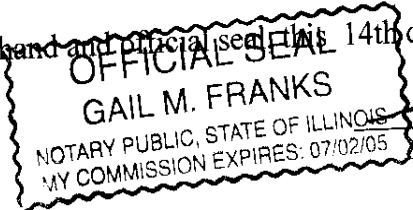
By: [Signature]  
Douglas R. Brown - President

Attest: [Signature]  
Sherri Ballard - Asst. Secretary

State of Illinois, County of Lake ss:

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Douglas R. Brown personally known to me to be the President of the Corporation, and Sherri Ballard personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act and deed of such Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of April, 2003.



[Signature]  
Notary Public

This instrument prepared by:

DRH CAMBRIDGE HOMES, INC. - Sherri Ballard  
800 S. Milwaukee Ave., Suite 250  
Libertyville IL 60048

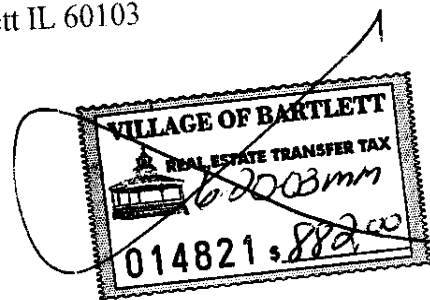
Unit 0075 in Timberline.

Mail Recorded Document To:

Kevin W. Dillon  
6730 W. Higgins  
CMB, IL 62656-2106

Send Subsequent Tax Bills To:

Leonard F. Wojewocki and Mary Ann Wojewocki  
1270 Tamarack Drive  
Bartlett IL 60103



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

### Exhibit A

UNIT PARCEL 31 OF LOT 7 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED NORTHERLY, SAID POINT BEING SOUTH 88 DEGREES 53 MINUTES 55 SECONDS WEST 38.57 FEET OF THE NORTHEAST CORNER OF SAID LOT 7 FOR THE NORTHWEST CORNER OF UNIT PARCEL 31; THENCE SOUTH 01 DEGREES 06 MINUTES 05 SECONDS EAST ALONG THE EXTENSIONS OF AND SAID CENTERLINE OF THE PARTY WALL 106.50 FEET TO THE NORTHERLY LINE OF TAMARACK DRIVE FOR THE SOUTHWEST CORNER OF UNIT PARCEL 31; THENCE NORTH 88 DEGREES 53 MINUTES 55 SECONDS EAST ALONG THE LAST SAID NORTHERLY LINE FOR 23.35 FEET TO A POINT OF TANGENCY; THENCE EASTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 283.00 FEET FOR 15.22 FEET WITH THE CHORD BEARING SOUTH 89 DEGREES 33 MINUTES 38 SECONDS EAST TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 01 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 7 FOR 106.91 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 88 DEGREES 53 MINUTES 55 SECONDS WEST FOR 38.57 FEET TO THE PLACE OF BEGINNING IN "TIMBERLINE", BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001, AS DOCUMENT NUMBER 0010781451 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

★ ★ ★  
JUN - 8 '03 DEPT. OF REVENUE 293.50

P.B. 10342

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COOK COUNTY  
REAL ESTATE TRANSACTION TAX

REVENUE  
STAMP JUN - 03  
146.75

P.B. 10847