

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/18/2003 08:35 AM Pg: 1 of 2

RELEASED
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

Bank No. Loan No. 70200391

2

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Christina Preisig, divorced and not since remarried
1506 KENDAL CT ARLINGTON HEIGHTS IL 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of JULY, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010703016, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-21-100-027-1113
Witness hands and seals, June 25, 2003

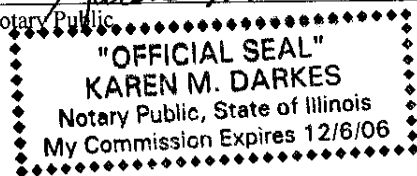
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 25, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes
Notary Public



Mail: recorded document to:

CHRINSTINA PREISIG
1506 KENDAL CT
ARLINGTON HEIGHTS IL 60004

FIRST AMERICAN
File # _____

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PARCEL 1:

UNIT NO. 1-1506 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 1 IN ARLINGTON ON THE PONDS 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR3620381; IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT LR3626520 AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FILED AUGUST 27, 1987, AS DOCUMENT LR3646974; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 FOR STORM SEWER, WATER MAIN, DRAINAGE AND STORM WATER RETENTION ACCORDING TO THE DECLARATION OF EASEMENTS DATED MAY 14, 1987 AND FILED JUNE 16, 1987 AS DOCUMENT LR3626519.

Property of Cook County Clerk's Office