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(MB 10F3)

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/18/2003 01:44 PM Pg: 1 of 3

TRUSTEE'S DEED



ADDISON • NAPERVILLE (630) 629-5000 • MEMBER FDIC

	The above space for recorders use only	
	day ofMAY	
between OXFORD BANIX & TRUST, 1100 West Lake Street, Addison, Illinois 60101, an Illinois Corporation, I		
as Trustee under the provisions of a deed or deeds in trust to said bank in pursuance of a trust agreement dated MARCH 9, 2000 and known on its records as Trust No. 793 party of the first part,		
and		Tables (f
LABY KOULOURIANGS & THANG T. KOULOURIANGS, AS TENANTS IN		
COMMON WITH 50% INTEREST		of l
15.28 .N. ST. MARKS .PALCE PALATINE, IL 60067		party(ies) of the second part,
witnesseth. That said party of the first part, in consideration of the sum of Ten and zero/100ths.		
(\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey unto said		
party(ies) of the second part, the following de	escribed real carate, situated in	COOK County,
Ilinois, to-wit:	0,	, · ·
	40	<u> </u>
SEE ATTACHED LEGAL.		(A)D
PIN: 02-08-409-007; 02=08-409-008; 02-08-407-004 AND 02-08-407-006		
COMMON ADDRESS: 1787 W. ETHANS GLEN DRIVE, PALATINE, IL 60067		
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	Ist AMERICAR CITLE order #	4/6 236
Older #		

together with the tenements and appurtenances there unto belonging.

TO HAVE AND TO HOLD the same unto said party(ies) of the second part, and to the proper use, benefit and behoof forever of said party(ies) of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the

day and year first above written.

OXFORD BANK & TRUST Trustee as aforesaid.

STATE OF ILLINOIS COUNTY OF DU PAGE

sistant Vice President & Trust Officer

I, the undersigned, A NOTABY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Trust Officer of OXFORD BANK & TRUST and the above named Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Tus Officer and Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate scal of said Corporation to said instrument as his own and voluntary act, and as the free and voluntary act of paid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this.

"OFFICIAL SEAL" DIMITRA TSONIS Notary Public, State of Illinois Commission Expires 10/29/03

Notary Public.

MAIL SUBSEQUENT TAX BILLS TO:

LABY KOULOURIANOS & THANO T. KOULOURIANOS 1787 W. ETHANS GLEN DRIVE PALATINE, IL 60067

LABY KOULOURIANOS & THANC T. KOULOURIANOS 1787 W. ETHANS CLEN DRIVE

Pala hue, 12 60002

This Document Prepared By: Irene S. Nowicki **Trust Officer OXFORD BANK & TRUST** 1100 West Lake Street Addison, IL 60101 (708) 629-5000

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LEGAL DESCRIPTION

Lot 81 in ETHAN'S GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 8, AND THE SW QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT 0021038629 IN COOK COUNTY, IL

P.I.N 02-08-409-007; 02-08-409-008; 02-08-407-004; 02-08-407-006

Common Street Address: 1787 W. ETHANS GLEN DRIVE, PALATINE, IL 60067

