

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/18/2003 10:05 AM Pg: 1 of 2

Loan No. 00000000000000001929726765

After Recorded Return to:
MIGDALIA RIVERA
2113 N SPAULDING AVENUE
CHICAGO, IL 60647



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELETRONIC REGISTRATION SYSTEMS, INC (MERS) AS SOLELY, A NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 25, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020213938, in Book 2075, at Page 0244, releases, conveys and quit claims unto MIGDALIA RIVERA, A SINGLE WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 1/2 OF LOT 13, AND THE NORTH 7 FEET OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 8, IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF HTE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 13-35-225-018-0000

2113 N SPAULDING AV, CHICAGO, IL 60647

IN WITNESS WHEREOF, said MORTGAGE ELETRONIC REGISTRATION SYSTEMS, INC (MERS) AS SOLELY, A NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 1, 2003.

MORTGAGE ELETRONIC REGISTRATION SYSTEMS, INC
(MERS) AS SOLELY, A NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
ASSISTANT SECRETARY

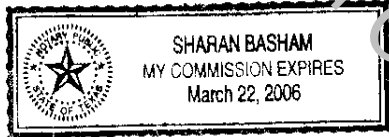
Sij
PK
SN
MY
SJ

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELETRONIC REGISTRATION SYSTEMS, INC (MERS) AS SOLELY, A NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 1, 2003.



[Handwritten Signature]
Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JENNIFER PARKER

17-908-



Property of Cook County Clerk's Office